

#### Sunday, 9/22

# Blue Ridge Adventist Wellness Network Intergenerational Health 5K Walk/Run

**UNC Asheville campus Sherrill Center** 1:30 pm Registration 2 pm Walk/Run



All ages are welcome. Bring your children or grandchildren! For more information on the walk/run contact: David White, Coordinator

#### Wednesday, 9/25

## **Balance for** Life Day

**CarePartners Health Services** 68 Sweeten Creek Road, Asheville 9:30 am - 1:30 pm



- Balance talks: the science behind balance, body mechanics for caregivers, and more
- Balance screenings and counseling with a physical therapist
- Balance-related mini health fair: learn about trekking poles and balance equipment

Registration required and lunch provided for participants. To register, contact Laura Chase at 274-9567 ext. 8379 or

#### **Sponsors**







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Soireel Dance to Elvis for your Wellness Toy Boat, 101 Fairview Road, Asheville

7 - 10 pm (Doors open at 6:30)

A Fun(D) Raising Dance Party for the WNC Fall Prevention Coalition. Music! The Bruce Lang Band playing hits from the 50s, 60s, and 70s. Entertainment! The Runaway Circus with daring balancing acts. Food! Local and delicious. Tickets are \$20, available at www.activeagingweek.org or 828-251-7438.

### All events are FREE and open to the public! Monday, 9/23

#### Land-of-Sky Regional Council's 2013 Wellness Expo

#### **Biltmore Square Mall** 10 am - 2 pm

Discover your community at this year's Wellness Expo. The discovery passport will guide you through health screenings, physical activity demonstrations, community resources and more. Call Stacy Friesland at 828-251-6622 for more information.



#### Thursday, 9/26

# Eating Healthy on a Budget! Project EMMA Day (Eat better, Move More, Age well)

#### Vanderbilt Apartments

75 Haywood Street, Asheville 12 - 1:30 pm - Onsite Tailgate Market 2 - 3:30 pm - Cooking Demo with Chef Michael Gentry



A project of the Council on Aging of Buncombe County in collaboration with the Asheville YWCA. Contact Turkessa Baten 828-253-8024 or TurkessaB@ coabc.org.

> Photo courtesy of Naomi Johnson Photography

#### **Planning Committee**











**Council On Aging** 

